

Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of New Hampshire is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of October 3, 2008.

Merrimack County for Public Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E8-29762 Filed 12-15-08; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5187-N-71]

### Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request; Application for HUD/FHA Insured Mortgage "HOPE for Homeowners"

**AGENCY:** Office Housing, Office of Single Family Program Development.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 30, 2008.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within fourteen (14) days from the date of this Notice. Comments

should refer to the proposal by name and should be sent to: HUD Desk Officer, Office of Management and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Lillian Deitzer, Paperwork Reduction Act Officer, QDAM Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Lillian\\_Deitzer@hud.gov](mailto:Lillian_Deitzer@hud.gov), telephone (202) 402-8048. This is not a toll-free number. Copies of documentation submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the U.S. Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, a proposed information collection requirement as described below. This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This Notice also lists the following information:*

*Title of Proposal:* Application for HUD/FHA Insured Mortgage "HOPE for Homeowners".

*Description of Information Collection:* Information is needed to determine the eligibility of the borrower and proposed mortgage transaction for FHA's insurance endorsement under the HOPE for Homeowners Program. Lenders seeking FHA's insurance prepare these forms.

*OMB Control Number:* 2502-Pending.

*Agency Form Numbers:* Model HOPE for Homeowners Consumer Disclosure and Certification form, Model Understanding Key Provisions of Appreciations sharing, Model Appreciation Sharing Worksheet and Certification, Shared Equity Note and Mortgage, Shared Appreciation Note and Mortgage.

*Members of Affected Public:* Business or other for-profit.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of responses, and hours of response:* The estimated total number of burden hours needed to prepare the information collection is 915,040; the number of respondents is 8,000; the frequency of response is 158.

*Status:* This is a request for a new collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 9, 2008.

**Lillian Deitzer,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. E8-29678 Filed 12-15-08; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

### Exxon Valdez Oil Spill Trustee Council; Notice of Meeting

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Committee.

**DATES:** February 4, 2009, at 2 p.m.

**ADDRESSES:** Egan Convention Center, 555 West 5th Avenue, upstairs Board Room, Anchorage, Alaska.

#### FOR FURTHER INFORMATION CONTACT:

Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska 99501, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will include an orientation for new Public Advisory Committee members, review of the draft

fiscal year 2010 invitation for proposals, and the election of officers.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. E8-29743 Filed 12-15-08; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Exxon Valdez Oil Spill Trustee Council; Notice of Meeting

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Committee.

**DATES:** January 9, 2009, at 9:30 a.m.

**ADDRESSES:** Exxon Valdez Oil Spill Trustee Council Office, 441 West 5th Avenue, Suite 500, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska 99501, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will include a review of the draft fiscal year 2010 invitation for proposals, the latest herring recovery plan, and the revised list of injured resources and services.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. E8-29744 Filed 12-15-08; 8:45 am]

BILLING CODE 4310-RG-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[FWS-R5-ES-2008-N0312; 50120-1113-0000-D2]**

#### Endangered and Threatened Wildlife and Plants; Initiation of 5-Year Reviews of 7 Listed Species

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of review; request for information.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, initiate 5-year reviews of the endangered Appalachian monkeyface (*Quadrula sparsa*), the northeast population of the roseate tern (*Sterna dougalii dougalii*), and the shale barren rock-cress (*Arabis serotina*), and the threatened Cheat Mountain salamander (*Plethodon nettingi*), the Madison cave isopod (*Antrolana lira*), the sensitive joint-vetch (*Aeschynomene virginica*), and the Virginia sneezeweed (*Helenium virginicum*), under the Endangered Species Act of 1973, as amended (Act). We request any new information on these species that may have a bearing on their classification as endangered or threatened. Based on the results of these 5-year reviews, we will make a finding on whether these species are properly classified under the Act.

**DATES:** To allow us adequate time to conduct these reviews, we are requesting submission of new information by February 17, 2009. However, we will continue to accept new information about any listed species at any time.

**ADDRESSES:** For instructions on where to submit information and review the information that we receive on these species, see "Public Solicitation of New Information."

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary Parkin, U.S. Fish and Wildlife Service, Northeast Region, 300 Westgate Center Drive, Hadley, MA 01035, 413-253-8617 or 617-876-6173, or via e-mail at [mary\\_parkin@fws.gov](mailto:mary_parkin@fws.gov). Individuals who are hearing impaired or speech impaired may call the Federal

Relay Service at 800-877-8337 for TTY assistance. For species-specific information, contact the appropriate person under "Public Solicitation of New Information."

#### SUPPLEMENTARY INFORMATION:

##### Why Do We Conduct a 5-Year Review?

Under the Act we maintain the List of Endangered and Threatened Wildlife and Plant Species (List) at 50 CFR 17.11 and 17.12. We amend the List by publishing final rules in the **Federal Register**. Section 4(c)(2)(A) of the Act requires that we conduct a review of listed species at least once every 5 years. Section 4(c)(2)(B) requires that we determine: (1) Whether a species no longer meets the definition of threatened or endangered and should be removed from the List (delisted); (2) Whether a species more properly meets the definition of threatened and should be reclassified from endangered to threatened; or (3) Whether a species more properly meets the definition of endangered and should be reclassified from threatened to endangered. Using the best scientific and commercial data available, a species will be considered for delisting if the data substantiate that the species is neither endangered nor threatened for one or more of the following reasons: (1) The species is considered extinct; (2) The species is considered to be recovered; and/or (3) The original data available when the species was listed, or the interpretation of such data, were in error. Any change in Federal classification requires a separate rulemaking process. Therefore, we are requesting submission of any such information that has become available since either the original listing or the most recent status review for these species. Based on the results of these 5-year reviews, we will make the requisite findings under section 4(c)(2)(B) of the Act.

Our regulations at 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species currently under review. This notice announces initiation of our active review of the species in Table 1.

TABLE 1—SUMMARY OF LISTING INFORMATION, 4 WILDLIFE SPECIES AND 3 PLANT SPECIES IN THE NORTHEAST REGION

Common name	Scientific name	Status	Where listed	Final listing rule
<b>ANIMALS</b>				
Appalachian monkeyface	<i>Quadrula sparsa</i> .....	Endangered .....	VA .....	41 FR 24062; 06/14/1976
Appalachian monkeyface	<i>Quadrula sparsa</i> .....	Experimental Population, Non-Essential.	TN .....	72 FR 52433; 09/13/2007
Cheat Mountain salamander.	<i>Plethodon nettingi</i> .....	Threatened .....	Entire Range .....	54 FR 34464; 08/18/1989
Madison cave isopod .....	<i>Antrolana lira</i> .....	Threatened .....	Entire Range .....	47 FR 43699; 10/04/1982